

**Public Water Supply #3
of Taney County
Board of Directors' Meeting August 25, 2026
5:00 PM**

LOCATION: 507 Rinehart Road
TIME: 5:00 PM

MEMBERS PRESENT

Stan Barker
Kyle Huddleston
Preston Snavelly
Larry Vejraska
Doran Alms

MEMBERS ABSENT

GUESTS PRESENT:

Alan Nippes Jan Fischer
Ryan Tate Jason Pritchett
Ed Young Kaylie Tate
Vincent Luis Charles Angel via phone

Kyle Huddleston, Board President, determining a quorum was present, called the meeting to order at 5:01 P.M.

Director Barker, with a second from Director Vejraska, made a motion to approve the minutes of the previous regular open session meeting held on July 28, 2026.

Aye: Directors Huddleston, Barker, Snavelly, Alms and Vejraska

Nay: None

The motion passed.

Director Snavelly, with a second from Director Barker, made a motion to approve extending the payment agreement to 18 months for Desta and Jason Pritchett.

Aye: Directors Huddleston, Barker, Snavelly, Alms and Vejraska

Nay: None

The motion passed.

Director Vajraska, with a second from Director Alms, made a motion to approve the contract with the City of Branson to shut off our water meters for nonpayment of sewer bills.

Aye: Directors Huddleston, Barker, Snavelly, Alms and Vejraska

Nay: None

The motion passed.

Director Alms, with a second from Director Barker, made a motion to approve the claims report for July.

Aye: Directors Huddleston, Barker, Snavelly, Alms and Vejraska

Nay: None

The motion passed.

Director Barker, with a second from Director Alms, made a motion to adjourn the meeting.

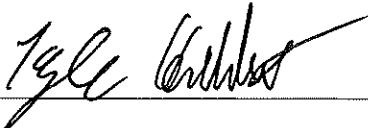
Aye: Directors Huddleston, Barker, Snavelly, Alms and Vejraska

Nay: None

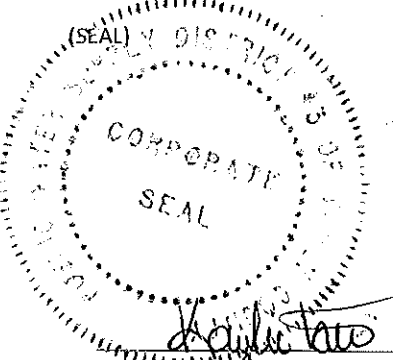
The motion passed.

The meeting was adjourned at 6:20 P.M.

The next regularly scheduled meeting is September 22, 2026, at 5:00 PM.



Kyle Huddleston, Board President

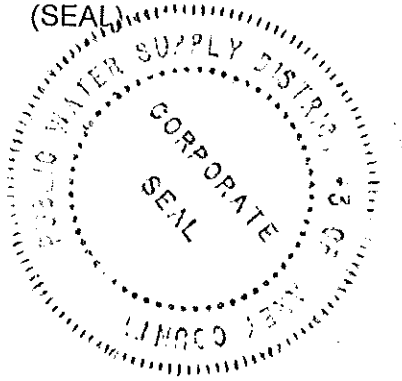


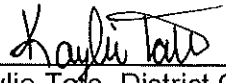
Kaylie Tate, District Clerk

CERTIFICATION

I, the undersigned Clerk of the Board of Directors of Public Water Supply District No. 3 of Taney County, Missouri, do hereby certify that the above and foregoing is a true, correct, and genuine copy of the original

minutes of the Board of August 25, 2026. In witness Whereof, I have hereunto set my hand and affixed the seal of this district on this 22nd day of September 2026.





Kaylie Tate, District Clerk